



## **AGENDA**

**Tuesday, October 26, 2021**

**Meeting**

**(via webcast – links available at <https://wmsc.gov/meetings/>)**

**12:30 p.m.**

- 1. Call to Order**
- 2. Safety Message**
- 3. Approval of September 21, 2021 Minutes**
- 4. Public Comments**
- 5. Chair's Remarks**
- 6. CEO's Remarks**
- 7. Consent Agenda**
- 8. Safety Investigations**
- 9. Corrective Action Plans**
- 10. Audits**
- 11. Silver Line Phase II Update**
- 12. Resolutions and Other Actions**
- 13. Adjourn**